#### FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

1043509 OMB APPROVAL

OMB Number Expires: 3235-0076 May 31, 2005

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### **FORM D**

NOTICE OF SALE OF SECURITIES UG 27 2003

PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

G 27 2003 SEC USE ONLY

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FINANCIAL

DATE RECEIVED

| The state of the s |                                 |                     |              |                |                       |                  |
|--|---------------------------------|---------------------|--------------|----------------|-----------------------|------------------|
| Name of Offering ( 8%% Senior Subordinated Notes due 20  | check if this is an amendment a | and name has chan   | ged, and ind | icate change.) |                       |                  |
| Filing Under (Check box(es) that apply) Type of Filing: New Filing A   | Rule 504 F<br>Rule 504 F        | tule 505 🔀 Rule     | 506 🔲 S      | ection 4(6)    | ULOE                  |                  |
|  | A. BASI                         | C IDENTIFICA        | TION DAT     | ГА             |                       | -                |
| 1. Enter the information requested abou  | t the issuer                    |                     |              |                |                       |                  |
| Name of Issuer ( Sonic Automotive, Inc.  | check if this is an amendment a | and name has chan   | ged and indi | cate change.)  | 0303                  |                  |
| Address of Executive Offices   | (Number and Street, City        | , State, Zip Code)  |              | Telet          | phone Number (Incli   | _                |
| 5401 East Independence Boulevard, P.O.   | . Box 18747, Charlotte, North   | Carolina 28212-54   | 01           | (704)          | 532-3320              | ,                |
| Address of Principal Business Operation (if difference from Executive Offices)   | s (Number and Street, City      | , State, Zip Code)  |              | Telep          | phone Number (Incl    | uding Area Code) |
| Brief Description of Business  |                                 |                     |              |                |                       |                  |
| Sonic Automotive, Inc. is an automorprovides vehicle maintenance, warra  |                                 | •                   |              | _              |                       |                  |
| Type of Business Organization  |                                 |                     |              |                |                       |                  |
| Type of Business Organization  ⊠ corporation □ business trust  | ☐ limited partnership, a        | •                   |              | other (please  | e specify): Limited I | iability Company |
| Actual or Estimated Date of Incorporate  | ion or Organization:            | Month<br>0 1        | Year<br>9 7  |                |                       |                  |
| Jurisdiction of Incorporation or Organi  | •                               | Postal Service abbr |              |                | Actual D E            | Estimated        |
| GENERAL INSTRUCTIONS   |                                 |                     |              |                |                       |                  |

## Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

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|----|-----|----|----|
|    |     |    |    |

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

SEC 1972 (6-02)

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

| <ul><li>Enter the information reques</li><li>Each promoter of the is</li></ul> |                     | g:<br>as been organized within the | past five years;                                 |                        |  |
|--|---------------------|------------------------------------|--|------------------------|--|
|  |                     | · ·                                |  |                        | of equity securities of the issuer.  |
| <ul> <li>Each executive officer</li> <li>Each general and mana</li> </ul>      |                     | porate issuers and of corporat     | te general and managing pai                      | thers of partnership i | ssuers; and  |
|  |                     |                                    |  |                        |  |
| Check Box(es) that Apply:  | Promoter            | ⊠ Beneficial Owner                 | ☑ Executive Officer                              | □ Director             | General and/or Managing Partner  |
| Full Name (Last name first, if i   | ndividual)          |                                    |  |                        |  |
| Smith, O. Bruton   |                     |                                    |  |                        |  |
| Business or Residence Address  | •                   |                                    |  |                        |  |
| c/o Sonic Automotive, Inc. 540   | 1 East Independenc  | e Boulevard, Charlotte, Nort       |  | ***                    |  |
| Check Box(es) that Apply:  | Promoter            | ⊠ Beneficial Owner                 | Executive Officer                                | Director               | General and/or Managing Partner  |
| Full Name (Last name first, if i   | ndividual)          |                                    |  |                        |  |
| Sonic Financial Corporation  |                     |                                    |  |                        |  |
| Business or Residence Address  | (Number and Stre    | eet, City, State, Zip Code)        |  |                        |  |
| c/o Sonic Automotive, Inc. 540   | 1 East Independence | e Boulevard, Charlotte, Nort       | h Carolina 28212                                 |                        |  |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner                 |  | □ Director             | General and/or Managing Partner  |
| Full Name (Last name first, if i   | ndividual)          |                                    |  | <del></del>            |  |
| Smith, Bryan Scott   |                     |                                    |  |                        |  |
| Business or Residence Address  | (Number and Stre    | eet, City, State, Zip Code)        |  |                        |  |
| c/o Sonic Automotive, Inc. 540   | 1 East Independenc  | e Boulevard, Charlotte, Nort       | h Carolina 28212                                 |                        |  |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner                 | ☐ Executive Officer                              | □ Director             | General and/or Managing Partner  |
| Full Name (Last name first, if i   | ndividual)          |                                    | - A  |                        |  |
| Brooks, William R.   | ,                   |                                    |  |                        |  |
| Business or Residence Address  | (Number and Stre    | eet, City, State, Zip Code)        |  |                        |  |
| c/o Sonic Automotive, Inc. 540   | 1 East Independenc  | e Boulevard, Charlotte, Nort       | h Carolina 28212                                 |                        |  |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner                 |  | ☑ Director             | General and/or Managing Partner  |
| Full Name (Last name first, if i   | ndividual)          |                                    |  |                        |  |
| Wright, Theodore M.  |                     |                                    |  |                        |  |
| Business or Residence Address  | (Number and Stre    | eet, City, State, Zip Code)        |  |                        |  |
| c/o Sonic Automotive, Inc. 540   | 1 East Independenc  | e Boulevard, Charlotte, Nort       | h Carolina 28212                                 |                        |  |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner                 | Executive Officer                                | □ Director             | General and/or Managing Partner  |
| Full Name (Last name first, if in Benton, William P.                           | ndividual)          |                                    | 1 44.4   |                        |  |
| Business or Residence Address  | (Number and Stre    | eet, City, State, Zip Code)        |  |                        |  |
| c/o Sonic Automotive, Inc. 540   | l East Independenc  | e Boulevard, Charlotte, Nort       | h Carolina 28212                                 |                        |  |
| Check Box(es) that Apply:  | Promoter            | ☐ Beneficial Owner                 | ☐ Executive Officer                              |                        | General and/or Managing Partner  |
| Full Name (Last name first, if it  | ndividual)          |                                    |  |                        |  |
| Belk, William I.   | /                   |                                    |  |                        |  |
| Business or Residence Address  | (Number and Stre    | eet, City, State, Zip Code)        |  | <del>-</del>           | The state of the s |
| c/o Sonic Automotive, Inc. 540   | •                   |                                    | h Carolina 28212                                 |                        |  |
| Check Box(es) that Apply:  | Promoter            | Beneficial Owner                   | Executive Officer                                | □ Director             | General and/or Managing Partner  |
| Full Name (Last name first, if it Rachor, Jeffrey C.                           | ndividual)          |                                    | 1 2/14/07 A. |                        |  |
| Business or Residence Address  | (Number and Stre    | eet, City, State, Zip Code)        |  |                        |  |
| c/o Sonic Automotive, Inc. 540   | ,                   |                                    | h Carolina 28212                                 |                        |  |
|  |                     |                                    |  |                        |  |

| Check Box(es) that Apply:                            | ☐ Promoter         | ☐ Beneficial Owner           |   | Director      | General and/or Managing Partner  |
|--|--------------------|------------------------------|---|---------------|--|
| Full Name (Last name first, if in Iuppenlatz, Mark   | ndividual)         |                              |   |               |  |
| Business or Residence Address                        | (Number and Stre   | eet, City, State, Zip Code)  | - · · · · · · · · · · · · · · · · · · · |               | The same of the definition of the control of the co |
| c/o Sonic Automotive, Inc. 540                       | •                  |                              | th Carolina 28212                       |               |  |
| Check Box(es) that Apply:                            | Promoter           | ☐ Beneficial Owner           | Executive Officer                       |               | General and/or Managing Partner  |
| Full Name (Last name first, if in Heller, H. Robert  | ndividual)         |                              |   |               |  |
| Business or Residence Address                        | (Number and Stre   | eet, City, State, Zip Code)  |   |               |  |
| c/o Sonic Automotive, Inc. 540                       | 1 East Independenc | e Boulevard, Charlotte, Nort | th Carolina 28212                       |               | N. 1.11  |
| Check Box(es) that Apply:                            | Promoter           | ☐ Beneficial Owner           | Executive Officer                       | □ Director    | General and/or Managing Partner  |
| Full Name (Last name first, if in Keller, Maryann N. | ndividual)         |                              |   |               |  |
| Business or Residence Address                        | (Number and Stre   | eet, City, State, Zip Code)  |   |               |  |
| c/o Sonic Automotive, Inc. 540                       | l East Independenc | e Boulevard, Charlotte, Nort | th Carolina 28212                       |               |  |
| Check Box(es) that Apply:                            | Promoter           | ☐ Beneficial Owner           | Executive Officer                       |               | General and/or Managing Partner  |
| Full Name (Last name first, if in Rewey, Robert L.   | ndividual)         |                              |   |               |  |
| Business or Residence Address                        | (Number and Stre   | eet City State Zin Code)     |   |               |  |
| c/o Sonic Automotive, Inc. 540                       | •                  |                              | th Carolina 28212                       |               |  |
| Check Box(es) that Apply:                            | Promoter           | Beneficial Owner             | Executive Officer                       | □ Director    | General and/or   |
| Check Box(cs) that Apply.                            |                    | Deficient owner              |   | Director      | Managing Partner   |
| Full Name (Last name first, if it                    | ndividual)         |                              |   |               |  |
| Capo, Thomas P.                                      |                    |                              |   |               | · 4.4.44.9-34 · · ·  |
| Business or Residence Address                        | (Number and Stre   | eet, City, State, Zip Code)  |   |               |  |
| c/o Sonic Automotive, Inc. 540                       | l East Independenc | e Boulevard, Charlotte, Nort | h Carolina 28212                        |               |  |
| Check Box(es) that Apply:                            | ☐ Promoter         | ☐ Beneficial Owner           | ☐ Executive Officer                     | Director      | <ul><li>General and/or</li><li>Managing Partner</li></ul>  |
| Full Name (Last name first, if in                    | ndividual)         |                              |   |               |  |
| Business or Residence Address                        | (Number and Stre   | eet, City, State, Zip Code)  | ~                                       |               | 7, 2, 24 W. Cont.  |
| Check Box(es) that Apply:                            | Promoter           | ☐ Beneficial Owner           | Executive Officer                       | Director      | General and/or Managing Partner  |
| Full Name (Last name first, if in                    | ndividual)         |                              |   |               | *  |
| Business or Residence Address                        | (Number and Stre   | eet, City, State, Zip Code)  | - · · · · · · · ·                       |               |  |
| Check Box(es) that Apply:                            | Promoter           | ☐ Beneficial Owner           | Executive Officer                       | Director      | General and/or Managing Partner  |
| Full Name (Last name first, if it                    | ndividual)         |                              |   |               |  |
| Business or Residence Address                        | (Number and Stre   | eet, City, State, Zip Code)  |   |               |  |
|  | (Lian blo          | nle shoot, or convend use ed | ditional conies of this sheet           | os nocossamu) |  |

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| 1. I         | Has the issuer s   | sold, or does                                  |  |   |                               | ted investors in 2, if filing up  |   | g?                                      |   |              | Yes 🗌         | No 🖾         |
|--------------|--|--|--|---|-------------------------------|-----------------------------------|---|---|---|--------------|---------------|--------------|
| 2 1          | What is the mis  | nimanum imana                                  |  | • • •   |                               |                                   |   |   |   |              | C 31/4        |              |
|              | What is the mir  |  |  | •   | •                             | aividuai?                         | ************************                | *************************************** | *************************************** | •            | \$ <u>N/A</u> | N . 57       |
|              |  | •.   | •  | •   |                               | vill ha maid an                   | مرسنة مستورين                           | lee on in dinant                        |   | desian an    | Yes 🔲         | No 🛛         |
| s<br>2<br>1  | Enter the information in the inf | ration for solverson or age<br>or. If more the | icitation of puent of a broken<br>an five (5) pe | irchasers in c<br>or dealer r<br>ersons to be | connection w<br>registered wi | ith sales of sec<br>th the SEC an | urities in the d/or with a s            | offering. If a state or states          | a person to be<br>, list the nan        | listed is    |               |              |
| Full N       | lame (Last nan   | ne first, if ind                               | lividual)  |   |                               |                                   |   |   |   |              |               |              |
| Merri        | ll Lynch, Pierc  | e, Fenner &                                    | Smith Incorpo                                    | orated  |                               |                                   |   |   |   |              |               |              |
| Busin        | ess or Residen   | ce Address (1                                  | Number and S                                     | Street, State,                                | Zip Code)                     |                                   |   |   |   |              |               |              |
| _250 V       | esey Street, W   | orld Financia                                  | al Center – No                                   | orth Tower, N                                 | New York, N                   | ew York 1028                      | 1-1328                                  |   |   | .==          |               |              |
| Name         | of Associated  | Broker or De                                   | ealer  |   |                               |                                   |   |   |   | ę,           |               |              |
| Merri        | ll Lynch & Co  | ·  | <del></del>                                      |   |                               |                                   |   |   |   |              |               |              |
|              | n Which Perso  |  |  |   |                               |                                   |   |   |   |              |               |              |
| (            | Check "All St  | ates" or chec                                  | k individual S                                   | tates)  |                               |                                   | *************************************** | ·····                                   | *******                                 |              | All States    |              |
| [AL]         | [AK]   | [AZ]   | [AR]   | [CA]  | [CO]                          | [CT]                              | [DE]                                    | [DC]                                    | [FL]                                    | [GA]         | [HI]          | [ID]         |
| [IL]<br>[MT] | [IN]<br>[NE]   | [IA]<br>[NV]                                   | [KS]<br>[NH]                                     | [KY]<br>[NJ]                                  | [LA]<br>[NM]                  | [ME]<br>[NY] X                    | [MD]<br>[NC]                            | [MA]<br>[ND]                            | [MI]<br>[OH]                            | [MN]<br>[OK] | [MS]<br>[OR]  | [MO]<br>[PA] |
| [RI]         | [SC]   | [SD]   | [TN]   | [TX]  | [UT]                          | [VT]                              | [VA]                                    | [WA]                                    | [WV]                                    | [WI]         | [WY]          | [PR]         |
| Full N       | Jame (Last nan   | ne first, if ind                               | lividual)  |   |                               |                                   |   |   |   |              |               |              |
|              | of America Se  |  |  | . <u></u>                                     |                               |                                   |   |   |   |              |               |              |
|              | ess or Residen   | •  |  |   | Zip Code)                     |                                   |   |   |   |              |               |              |
| _9 Wes       | st 57th Street, N  | lew York, Ne                                   | w York 1001                                      | 9   |                               |                                   | · · · · · · · · · · · · · · · · · · ·   |   |   |              |               |              |
| Name         | of Associated  | Broker or De                                   | ealer  |   |                               |                                   |   |   |   |              |               |              |
|              | n Which Person<br>Check "All St  |  |  |   |                               |                                   |   |   |   | П            | All States    |              |
| [AL]         | [AK]   | [AZ]   | [AR]   | [CA]  | [CO]                          | [CT]                              | [DE]                                    | [DC]                                    | [FL]                                    | [GA]         | [HI]          | [ID]         |
| [IL]         | [IN]   | [IA]   | [KS]   | [KY]  | [LA]                          | [ME]                              | [MD]                                    | [MA]                                    | [MI]                                    | [MN]         | [MS]          | [MO]         |
| [MT]         | [NE]   | [NV]   | [NH]   | [NJ]  | [NM]                          | [NY] X                            | [NC]                                    | [ND]                                    | [OH]                                    | [OK]         | [OR]          | [PA]         |
| [RI]<br>     | [SC]   | [SD]   | [TN]   | [TX]  | [UT]                          | [VT]                              | [VA]                                    | [WA]                                    | [WV]                                    | [WI]         | [WY]          | [PR]         |
|              | lame (Last nan   |  | ividual)   |   |                               |                                   |   |   |   |              |               |              |
|              | organ Securitie  |  |  |   |                               |                                   |   |   |   |              |               |              |
|              | ess or Residen   | `  |  |   | Zip Code)                     |                                   |   |   |   |              |               |              |
|              | /est Monroe, S   |  |  | s 60606                                       |                               |                                   |   |   |   |              |               |              |
| Name         | of Associated  | Broker or De                                   | ealer  |   |                               |                                   |   |   |   |              |               |              |
|              | n Which Person   |  |  |   |                               | rs                                |   |   |   |              |               |              |
| (            | Check "All Sta   | ates" or checl                                 | k individual S                                   | tates)  |                               |                                   |   | •••••                                   |   |              | All States    |              |
| [AL]         | [AK]   | [AZ]   | [AR]   | [CA]  | [CO]                          | [CT]                              | [DE]                                    | [DC]                                    | [FL]                                    | [GA]         | [HI]          | [ID]         |
| [IL]<br>[MT] | [IN]<br>[NE]   | [IA]<br>[NV]                                   | [KS]<br>[NH]                                     | [KY]<br>[NJ]                                  | [LA]<br>[NM]                  | [ME]<br>[NY] X                    | [MD]<br>[NC]                            | [MA]<br>[ND]                            | [MI]<br>[OH]                            | [MN]<br>[OK] | [MS]<br>[OR]  | [MO]<br>[PA] |
| [RI]         | [SC]   | [SD]   | [TN]   | [TX]  | [UT]                          | [VT]                              | [VA]                                    | [WA]                                    | [WV]                                    | [WI]         | [WY]          | [PR]         |
|              | . ,  |  |  | • •   |                               |                                   |   | . ,                                     |   |              |               |              |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| 1.  | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |             |    |  |
|-----|---|-----------------------------|-------------|----|--|
|     | Type of Security  | Aggregate<br>Offering Price |             | P  | Amount Already<br>Sold                     |
|     | Debt  | <u>\$194,475,000</u>        |             |    | \$194,475,000                              |
|     | Equity  | <u>\$0</u>                  |             |    | <u>\$0</u>                                 |
|     | Common Preferred  |                             |             |    |  |
|     | Convertible Securities (including warrants)   | <u>\$0</u>                  |             |    | <u>\$0</u>                                 |
|     | Partnership Interests   | <u>\$0</u>                  |             |    | <u>\$0</u>                                 |
|     | Other (Specify)   | <u>\$0</u>                  |             |    | <u>\$0</u>                                 |
|     | Total   | \$194,475,000               |             |    | \$194,475,000                              |
|     | Answer also in Appendix, Column 3, if filing under ULOE.  |                             |             |    |  |
| 2.  | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                             |             |    |  |
|     |   | Number<br>Investors         |             |    | Aggregate<br>Dollar Amount<br>of Purchases |
|     | Accredited Investors  | 3                           |             |    | \$194,475,000                              |
|     | Non-accredited Investors  | ō                           |             |    | <u>\$0</u>                                 |
|     | Total (for filings under Rule 504 only)   | \$                          |             | \$ |  |
| An: | swer also in Appendix, Column 4, if filing under ULOE.  |                             |             |    |  |
| 3.  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |                             |             |    |  |
|     | Type of Offering  | Type of<br>Security         |             |    | Dollar Amount<br>Sold                      |
|     | Rule 505  |                             | _           | \$ |  |
|     | Regulation A  |                             | _           | \$ |  |
|     | Rule 504  |                             | _           | \$ |  |
|     | Total   |                             | _           | \$ |  |
| 4.  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |             |    |  |
|     | Transfer Agent's Fees   |                             |             | \$ |  |
|     | Printing and Engraving Costs  |                             | $\boxtimes$ |    | \$50,000                                   |
|     | Legal Fees  | •••••                       | $\boxtimes$ |    | \$150,000                                  |
|     | Accounting Fees   | ••••••                      | $\boxtimes$ |    | \$150,000                                  |
|     | Engineering Fees  |                             |             | \$ |  |
|     | Sales Commissions (specify finders' fees separately)  |                             |             | \$ |  |
|     | Other Expenses (identify)   | •••••                       |             |    | \$25,000                                   |
|     | Total   | ••••••                      | $\boxtimes$ |    | \$375,000                                  |
|     | b. Enter the difference between the aggregate offering price given in response to Part C – Question 1 and total expenses furnished in response to Part C – Question 4.a. This difference is the "adjusted gross proceeds to the issuer."  |                             |             |    | \$194,100,000                              |

|      | TO EXISTRACION CONTRACTOR  | The managed (COLING PERMANEUR) (SECTION AND PLACE OF SECTION (COLUMN PERMANEUR)  | 211                 | กเจเสอการ   |             |                       |
|------|--|--|---------------------|---|-------------|-----------------------|
| 5.   | each of the purposes shown. If the amount fo   | proceed to the issuer used or proposed to be used for r any purpose is not known, furnish an estimate and total of the payments listed must equal the adjusted to Part C – Question 4.b above. |                     |   |             |                       |
|      |  |  |                     | Payments to   |             |                       |
|      |  |  | C                   | Officers, Directors & Affiliates  |             | Payments<br>to Others |
|      | Salaries and fees  |  |                     |   | П           | \$                    |
|      |  |  |                     | •   |             | \$                    |
|      | Purchase, rental or leasing and installation of ma   | achinery and equipment   |                     | \$  |             | \$                    |
|      | Acquisition of other businesses (including the va<br>offering that may be used in exchange for the as  |  |                     |   |             |                       |
|      |  | sets of securities of another issue:   |                     | \$  |             | \$                    |
|      | Repayment of indebtedness  |  |                     | \$  | $\boxtimes$ | \$194,100,000         |
|      | Working capital  |  | \$                  |   | \$          |                       |
|      | Other (specify)  |  |                     |   |             |                       |
|      |  |  |                     | •   | _           |                       |
|      |  | ***  | Ш                   | \$  |             | \$                    |
|      | Column Totals  |  |                     | \$  | $\boxtimes$ | \$194,100,000         |
|      | Total Payments Listed (column totals added)  |  |                     | ⊠ \$194   | ,100,0      | 00                    |
|      |  | D. HEDERAUSIERAHURE  |                     |   |             |                       |
|      | 19 The Read of the Control of the Co |  | TELESTON NECESSARIA | mental manders of the parties of the desirent selection of the selection of |             |                       |
| con  |  | by the undersigned duly authorized person. If this not the U.S. Securities and Exchange Commission, upon wripstragraph (b)(2) of Rule 502.   |                     |   |             |                       |
| Issu | er (Print of Type)   | Signature A S  | Date                | 1 /   | _           |                       |
| Son  | ic Automotive, Inc.  | ANTE COS   |                     | 8/26/0  | <u>্</u>    |                       |
| Nan  | ne of Signer (Print or Type  | Title of Signer (Print or Type)  |                     | / /   |             |                       |
| Step | hen K. Coss  | Vice President, General Counsel and Secretary  |                     |   |             |                       |
|      |  |  |                     |   |             |                       |
|      |  |  |                     |   |             |                       |
|      |  |  |                     |   |             |                       |

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)